**RESULTS CLASS-X :-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No** | **Year** | **No. Of Registered Students** | **No. Of Students Passed** | **Pass Percentage** | **Remarks** |
| 1 | 2018-19 | 20 | 20 | 100% |  |
| 2 | 2019-20 | 62 | 62 | 100% |  |
|  |  |  |  |  |  |